***APPLICANT DETAILS***

|  |  |
| --- | --- |
| **NAME OF THE SCHOOL** |  |
| **CITY** |  |
| **COUNTRY** |  |
| **ADDRESS** |  |
| **CONTACT PERSON** |  |
| **FUNCTION** |  |
| **TELEPHONE** |  |
| **FAX** |  |
| **E-MAIL** |  |

***PROJECT DETAILS***

|  |  |
| --- | --- |
| **PROJECT REALISATION DATE** |  |
| **PROJECT TARGET** |  |
| **TOTAL BUDGET OF THE PROJECT** |  |
| **SOURCE OF FINANCING** |  |

***PROJECT DESCRIPTION***

In the space provided, please write a short description of the project, emphasising participation of young people in its execution, and including:

* Action taken within the implementation of the project
* Realisation of the priorities of the ‘Safe and cool’ grant competition